

CHARTS AND TABULATIONS

(The prefixed “I-” is omitted from this enumeration)

Certain charts from *The Burning Bush* (BB) are reproduced below for the sake of reader convenience. Others cited in the body of the book can be found either in BB or on the website *www.bibleandanthroposophy.com* (or, except for #11, in DQWIM). The numbers and titles of the charts reproduced are as follows:

Titles

1. Schematic chart of the human being’s creation, descent & reascent per *The Apocalypse of St. John* (ASJ)
2. Schematic chart of the human being’s creation, descent and reascent per *The Temple Legend* (TL)
6. The nine hierarchies
9. The essential nature of the human being
11. (Excerpt) The loci of the four components of the four kingdoms
14. The four systems of the human being’s physical body as expressions and descendants of Conditions of Consciousness
15. Hierarchical attainment of “human” status on the three former Conditions of Consciousness
16. Chart of the ruling hierarchies on Earth and its three former Conditions of Consciousness, respectively
19. (Excerpt) Powell’s hermetic astrological charts and tabulations and various relationships therein and indications therefrom
22. (Excerpt) Charts of the elementary states, i.e., the ethers and elements
24. Progressive development of the human being’s 9-Fold nature charted through the present post-Atlantean Epoch.
25. Relationship of the 7 “churches” of the Apocalypse to the 7 Cultural Eras of the post-Atlantean Epoch
33. (Excerpt) Course of the Ego between death and rebirth; Regions of soul and spirit worlds
35. The hierarchical sacrifices and the approach and entry of the human being’s Ego

Charts

1. Schematic of human being's creation, descent and reascent per ASJ

ASJ, fold-out following terminal notes (page 228)

This chart is given primacy. Conceptualizing the creative process is probably the first, most difficult, yet most important, step in anthroposophy. It is not unlike contemplating a chart of the universe. One stretches the mind to comprehend it, yet the moment thinking is relaxed the mind reverts back toward its prior dimension. Constant stretching is required. One should not hesitate to return to this chart again and again.

Because it is so critical, different profiles of the same concept are also available in **I-2**, **I-3** and **I-4**.

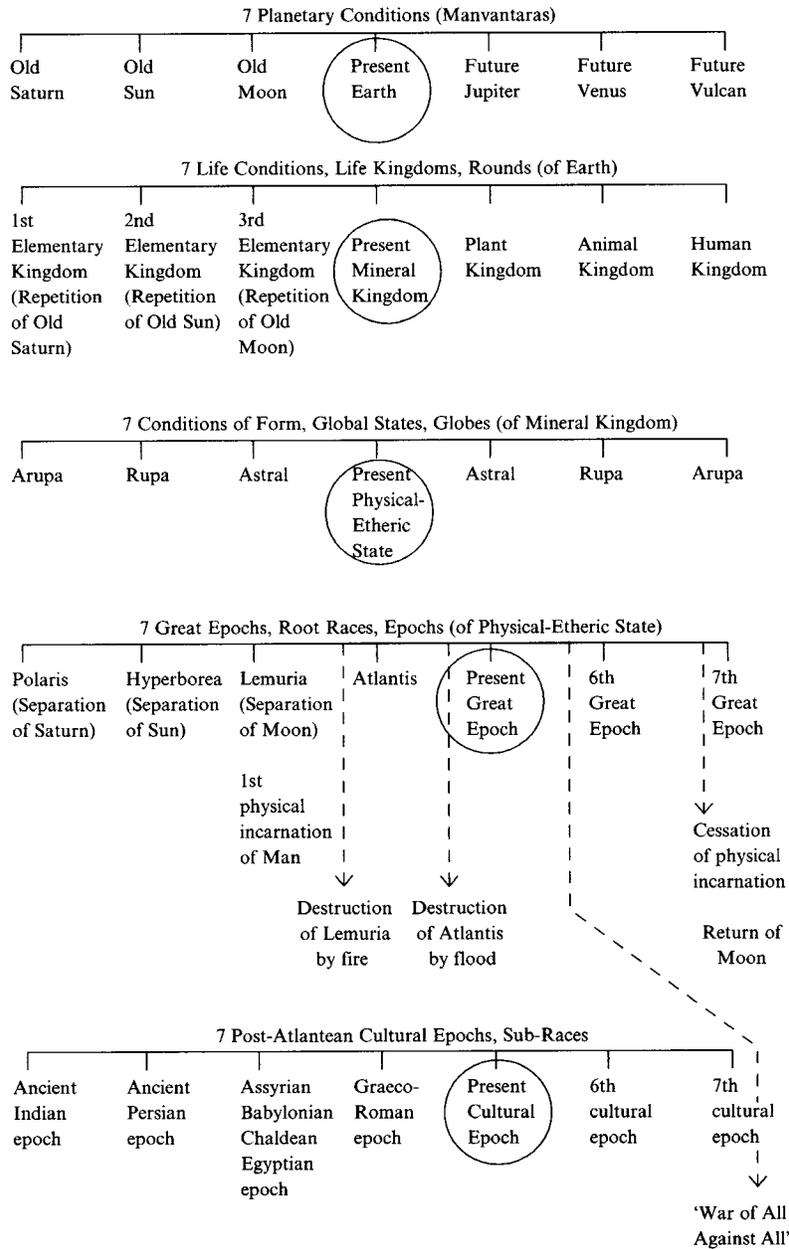
The Bible, from beginning to end, is an account of the descent of the human being from the spiritual world and its return thereto, encompassing the entire evolutionary process. It assumes added resplendence when seen in the light of anthroposophy. And humanity itself is then seen as the paradigm of the Prodigal Son. Anthroposophy is nothing but that “knowledge of truth” (Jn 8,32) which is vital if the human being is to “come to himself” (Lk 15,17). These three charts portray that same path, which Rudolf Steiner has lighted for the first time since the age of the human being's intellectual maturity.

(While more fully treated later, it may be helpful here to refer to the “twenty-four elders” frequently mentioned in Revelation [e.g., Rev 4,4,10, Rev 5,8, Rev 11,16, Rev 19,4 et. al.]. These are identified by Steiner [ASJ Lect. 5] as twenty-four members of the spiritual Hierarchies who attained their respective “human” [i.e., consciousness] states in the twenty-four successive Conditions of Life that have preceded our present one, i.e., seven each on Old Saturn, Old Sun and Old Moon plus the first three Elementary Kingdoms of the Earth Condition of Consciousness. All these elders come from the Hierarchies [see **I-6**], but in considering this, one must realize that there are seven levels within each rank of each Hierarchy, thus seven “elders” would come from a single rank in the list of nine Hierarchies. More is said about the “twenty-four elders” in **I-12** and **I-15**.)



2. Schematic of human being's creation, descent and reascent per TL

TL, between Notes 3 and 4 of Lecture 11 (page 385)



6. The nine Hierarchies

OES, Chap. 4 (pp. 140-146); CM, Essay xiv, “The Life of Saturn”; SHPW, Lect. 5; SB, Intro. by Querido (p. 17); UEM, Lect. Aug 7, 1908 (p. 63)

The spiritual Hierarchies, of which there are nine between the Trinity (Father-Son-Holy Spirit) and the human being, are as follows:

<u>Name Given by Steiner</u>	<u>Christian Esotericism</u>	<u>Biblical Greek (Heb)</u>
1. Spirits of Love	Seraphim	Seraphime
2. Spirits of Harmony	Cherubim	Cherubime
3. Spirits of Will	Thrones	Thronos
4. Spirits of Wisdom	Dominions	Kyriotetes
5. Spirits of Motion	Mights	Dynamis
6. Spirits of Form	Powers (Authorities)	Exusiai (Elohim)
7. Spirits of Personality	Principalities (Primal Beginnings)	Archai
8. Spirits of Fire (Folk)	Archangels	Archangeloi
9. Sons of Life (or of Twilight)	Angels (Messengers)	Angeloi

It is noted that in the most basic work, OES, Steiner identifies his Spirits of Motion to the Christian esoteric term “Powers,” and equates his Spirits of Form to “Authorities.” However, in all the other works of his identified above, he conforms to the above listing in this regard.

An excellent article by Jennifer Mellett, entitled “The Spiritual Hierarchies as Depicted in the Florence Baptistry Dome and by Dante,” appeared in the informal publication entitled “Anthroposophy in Texas” in recent years, though I do not have the date of the issue. It has a most helpful tabulation entitled, “Different Systems of Ordering the Angelic Hierarchies,” which shows the terms used by Dionysius the Areopagite, Dante in *Paradiso* and in *Il Convivio*, Steiner, Brunetto Latini (Dante’s teacher) and Gregory the Great in *Moralia* and in *Homilies*. The terminology is generally in line with that above, though with some variations. Others who wrote on these Hierarchies, according to Querido’s Introduction to SB, include John of Salisbury, Bishop of Chartres, Thomas Aquinas, and Albertus Magnus. As Querido points out, by the sixteenth century, humanity (i.e., materialistic Christianity) had lost this spiritual view of the universe.

9. The essential nature of the human being

OES, Chap. 2 (The Essential Nature of the Human Being)

The human being may be described as being composed of 3, 4, 7 or 9 divisions, as follows:

<u>3-Fold</u>	<u>4-Fold</u>	<u>7-Fold</u>	<u>9-Fold</u>
	Physical	Physical	Physical
Body	Etheric	Etheric	Etheric
	Astral	Astral	Astral
			Sentient Soul
			Intellectual Soul
Soul		Ego	Consciousness (Spiritual Soul)
	Ego		
		Spirit Self (Manas)	Spirit Self (Manas)
Spirit		Life Spirit (Buddhi)	Life Spirit (Buddhi)
		Spirit Man (Atma)	Spirit Man (Atma)

The essential nature of the body and soul components is as follows:

<u>Component of Human Being</u>	<u>Essential Nature of Component</u>
Ego	Lasting or eternal individuality
Astral (Sense) body	Seat of consciousness, passions & desires
Etheric (Life) body	Seat of life
Physical body	Seat of, or pattern for, mineral accumulation

11. The loci of the four components of the four kingdoms (Excerpt)

SB, Lect. 8 (p. 153); AGSS, Lect. 5 (p. 46)

Each of the four “kingdoms” observable by the human being’s physical senses is itself a fourfold being, the difference between them being the locus of their respective “bodies”:

	<u>Human being</u>	<u>Animal</u>	<u>Plant</u>	<u>Mineral</u>
Upper Devachan	--	--	--	Ego
Lower Devachan	--	--	Ego	Astral
Astral Plane	--	Ego	Astral	Etheric
Physical Plane	Ego	Astral	Etheric	Physical
	Astral body	Etheric	Physical	
	Etheric body	Physical		
	Physical body			

* * *

According to Steiner, “For human existence to become possible it was necessary for the Earth, in its mineral nature, to suffer infinite pain--for infinite pain was bound up with this solidification of the Earth’s substance. This is why Paul says [Rom 8,22], ‘... the whole creation groaneth and travaileth in pain . . . awaiting the adoption. . . .’”

14. The four systems of the human being’s physical body as expressions and descendants of Conditions of Consciousness

ISBM, Lect. 8 (pp. 128-129) and Lect. 10 (pp. 163-165); UEM, Lect. 10, Aug 14, 1908 (p. 151); Jn-Rel, Lect. 3 (p. 41)

<u>Body System (i.e., Instrument)</u>	<u>“Body”</u>	<u>Origin</u>
Physical body and organs working purely mechanically	Physical	Saturn
Gland Organs	Etheric	Sun
Nerve Organs	Astral	Moon
Blood (Circulatory) System	Ego	Earth

15. Hierarchical attainment of “human” status on the three former Conditions of Consciousness

OES, Chap. 4 (pp. 142-147)

Note again the discussion in **I-1** of the “24 elders.” Recall that we are now in the 25th Condition of Life. The human being first attained “human” status (acquired an Ego, consciousness of self, the “I Am” [Ex 3,14]) about midway through the 25th, but all spiritual beings in the 9 Hierarchies above the human being also went through the equivalent of a “human” state during a particular Condition of Life, and thus bear the human within themselves. So there are 24 “elders” who passed this way before the human being.

However, one must conclude that there are 7 levels of “elders” within each hierarchical level. Each hierarchical being is, like the human being, a 7-fold being that moves one step higher with each Condition of Life, and thus, like the human being, attains to its self-awareness (human) level in its own 4th evolutionary Condition of Life within its own evolutionary Condition of Consciousness, which does not coincide with the human being’s except once every 7 levels, each group of which is then characterized here as a hierarchical level. Thus, there are in Steiner’s description of the hierarchical levels active on *Saturn* several that have as their lowest member the astral body at various descending stages of development. So, just as the human being receives its Ego in its 4th Condition of Consciousness (*Earth*), but more specifically in its 4th Condition of Life (Mineral Kingdom) thereof, so also during any one of the human being’s Conditions of Consciousness there would be 7 elders generally classified during that time as receiving their “human” or “Ego” or “self-awareness” state during that 7-stage Condition. All 7 of these elders would be referred to as a single hierarchical level, but at 7 different stages of development (and each stage, as in the case of the human being itself, would encompass innumerable such spiritual beings within it). Within this framework then, it can be said (see for instance, page 143 of OES where Steiner mentions that the Spirits of Personality reach “human” status on *Saturn*) that one hierarchical level reaches human status during each Condition of Consciousness and specifically as follows:

<u>Spiritual Being</u>	<u>Attains Human Status On</u>
Principalities (Spirits of Personality)	Saturn

Archangels (Spirits of Fire)	Sun
Angels (Sons of Life, Sons of Twilight)	Moon
Human Being	Earth

Those hierarchical beings higher than Principalities thus attained human status prior to *Saturn*. While they continue to advance, such levels are beyond those we need here discuss.

16. The ruling Hierarchies on Earth and its three former Conditions of Consciousness, respectively

UEM, Lect. 4 (pp. 52-53)

In the same way that Elohim (Gen 1,1), or Exusiai, ruled the Earth evolution, so also did higher Hierarchies rule prior incarnations of the Earth.

<u>Ruling Hierarchical Level</u>	<u>Condition of Consciousness</u>
Exusiai (Elohim), Authorities	Earth
Dynamis, Powers or Might	Moon
Kyriotetes, Dominions	Sun
Thronos, Thrones	Saturn

It was the sacrifice by the ruling Hierarchy during each such period that made the development of the human being possible during that period, i.e., physical (Saturn), etheric (Sun), astral (Moon) and Ego (Earth), respectively.

19. Powell’s hermetic astrological charts and tabulations (Excerpt)

HA1, Chap. 3

The length of time required for the Sun to travel its complete cycle through the 12 constellations of the “Zodiac” is 25,920 years (an astronomical fact). The average length of time allocable to each constellation is thus 25,920/12, or 2160 years.

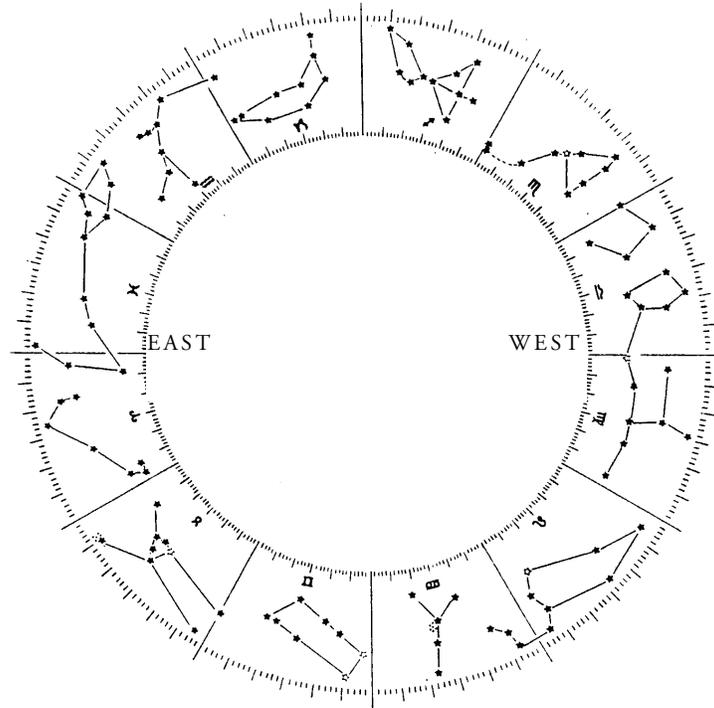
In *The Sidereal Zodiac* (SZ), Robert Powell updates “the original definition of the zodiac by Babylonian astronomers” to our own time by formally defining it “for the epoch 1950.0, in line with conventional astronomical practice” (p. 12). . . .

Christians will readily recognize the lunar nature of the Yahweh faith, since the Passover, and the Christian Easter celebration, are both related to the vernal equinox in terms of its proximity to the new Moon. At the time these systems were established, it was Aries that was rising at sunrise on the eastern horizon at the vernal equinox, but today this is no longer true due to the precession of the equinoxes (an astronomical fact that conventional astrology ignores). See 4 Brit 534, “equinox” and “equinoxes, precession of the,” and 1 Brit 551, “Aries.”

Because humanity must come to recognize the “ages” preordained (see Job 38,33) by its relationship to the heavenly bodies (as the outward manifestation of spiritual beings and their forces), it is important to understand that it is the “vernal point” that determines the dates of the “ages.” It is based upon the zodiacal sign rising in the eastern sky at sunrise at the vernal (spring) equinox. Due to the “precession of the equinoxes,” this point retrogresses one degree each 72 years so that an “age” consists of 2,160 years and a “zodiacal year” of twelve ages consists of 25,920 years.

In order to relate to the reality of the changing relationship of the heavenly bodies to the earth by taking the precession of the equinoxes into account, Powell defines the “sidereal zodiac” by fixing it in relation to the brightest star in the zodiacal belt, Aldebaran, located approximately in the middle of the constellation Taurus (as the eye of the bull), placing the zero point exactly 45 degrees west of Aldebaran on that date, i.e., 1950 (pp. 27 and 32). His portrayal of the sidereal zodiac, so defined, is shown on following page. Based upon such chart, the dates of the “Astrological Ages” are thus as follows:

Aquarius	23,546–21,386 B.C.E.
Capricorn	21,386–19,226
Sagittarius	19,226–17,066
Scorpio	17,066–14,906
Libra	14,906–12,746
Virgo	12,746–10,586
Leo	10,586– 8,426
Cancer	8,426– 6,266
Gemini	6,266– 4,106
Taurus	4,106– 1,946
Aries	1,946– 215 C.E.
Pisces	215– 2,375
Aquarius	2,375– 4,535

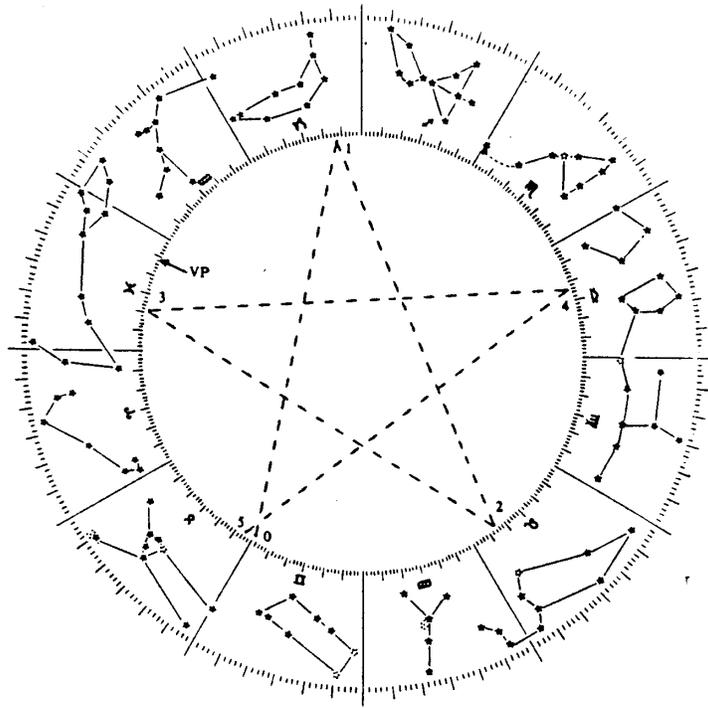


However, there is a time lag of approximately 1,200 years (1,199 to be exact) between each “Astrological Age” in the heavens and its respective Cultural Age on Earth, so that the seven respective Cultural Ages of the post-Atlantean Epoch are as follows:

<u>Cultural Age</u>	<u>Dates</u>	<u>Civilization</u>
Cancer	7227-5067	Indian
Gemini	5067-2907	Persian
Taurus	2907-747 B.C.E.	Chaldo-Egyptian
Aries	747-1414 C.E.	Greco-Roman
Pisces	1414-3574	European
Aquarius	3574-5734	Russian-Slavonic
Capricorn	5734-7894	American

This time lag is explained by the fact that transformation to a new state of consciousness is not effected instantaneously. Rather, it proceeds initially in subconscious strata as a cultural impulse which manifests in a new Cultural Age only when it has reached a certain level. The time lag is an expression of the time taken for the transformation of consciousness to take effect.

This time lag is determined by a remarkable phenomenon in the heavens that Powell identifies as “the Venus Pentagram,” which makes a complete rotation of the sidereal zodiac in 1,199 years. It is explained in HA1, pp. 58-63 and pictured below:



22. The elementary states, the ethers and elements (Excerpt)

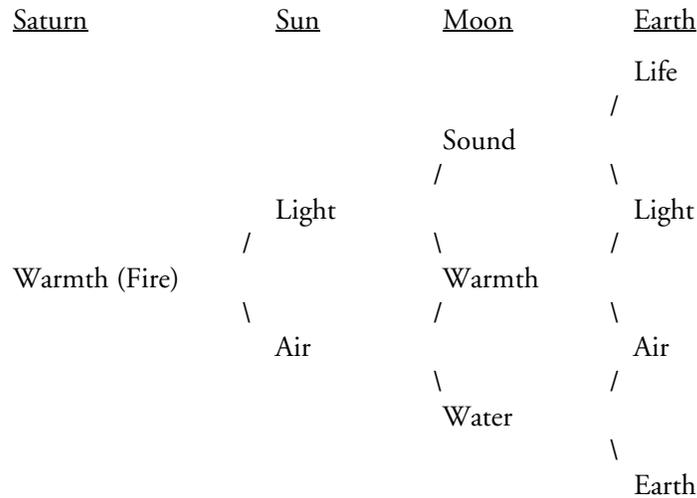
GEN, Lects. 2, 4 and 7; FE, Lects. 5, 6, 9 and 28; EoB; NEOA

The elementary states within our Earth existence (i.e., Earth Consciousness-Mineral Kingdom-Physical Form, as per I-1) are as follows:

Solid (Earth)
 Watery
 Gaseous
 Warmth
 Light (ether)
 Chemical or Sound (ether)
 Life (ether)

Steiner indicates that it is in the Earth that we have to look mainly for solid, fluid and gas, that warmth is shared by Earth and Sun, and that the three ethers are of Sun nature (GEN, Lect. 7). . . .

In Lect. 2, Steiner, speaking of the human being’s descent from the spiritual to the material world in a process of densification, points out that whenever there is a descent there is a corresponding ascent. “Thus, when we descend from warmth into the denser, we come to the gaseous condition; if we ascend, we come to light. Ascending still further, beyond the light we come to a yet finer etheric condition, . . . something which is not really recognizable in the ordinary sense-world. We get only a kind of external reflection of it.” He then discusses how the chemical/sound ether manifests in the “Chladni” sound-figure experiment when fine powder is placed on a metal plate and the bow of a violin is then drawn across the plate. This process of descent and offsetting ascent would seem to illustrate the principle of “Fission,” which is so amply demonstrated in scripture. I have constructed the following chart in an effort to more clearly illustrate the process:



As can be seen, the process from Saturn to Earth is one of descent from a state of warmth, which has required “Fission.” It would seem that the reascent of the human being will require “Fusion,” a principle also demonstrated in scripture.

24. Progressive development of the human being’s 9-fold nature charted through the present post-Atlantean Epoch

OH, Lect. 3; GSMk, Lect. 4; MTA, Lect. 11

As to the Mineral Physical Conditions of Earth evolution, we are now in the 5th “Evolutionary Epoch,” namely, the post-Atlantean (see **I-1**), which is in turn divided into 7 Cultural Eras, of which we are also in the 5th, the one following the Greco-Roman (see **I-19**). Each aspect (“fold”) of the 9-fold nature of the human being is the primary target for humanity’s development through the post-Atlantean Epoch, as follows:

Atlantis	=	Physical body
Post-Atlantean:		
Indian	=	Etheric body
Persian	=	Sentient or Astral body
Chaldo-Egyptian	=	Sentient Soul
Greco-Roman	=	Intellectual or Mind Soul
Present	=	Spiritual or Consciousness Soul
6th Cultural Era	=	Manas or Spirit Self
7th Cultural Era	=	Buddhi or Life Spirit
After Catastrophe	=	Atma or Spirit Man

This is not to say that the development is completed during the indicated Cultural Era, for the human being will not attain to the state of manas or Spirit Self, proper, prior to the Jupiter Condition of Consciousness (see **I-1**), which is far in the future. Prior to the commencement of the Ego (soul) state in the Chaldo-Egyptian period, higher spiritual beings, in the state of atma (during the Indian Era) worked on the Etheric Body, and in the state of buddhi (during the Persian Era) worked on the astral body, and in the state of manas or “Manna” (during the Chaldo-Egyptian era, e.g., Ex 16,31; Num 11,7; Jn 6,31; 1 Cor 10,3; cf. Rev 2,17) worked on the Sentient Soul, for the Ego was not yet then strong enough to make itself felt independently, which became possible only during the Greco-Roman Era (the Christ era).

25. Relationship of the 7 “churches” of the Apocalypse to the 7 Cultural Eras of the post-Atlantean Epoch

ASJ, Lect. 3

The 7 “churches” of the Apocalypse are identified with the 7 Cultural Eras of the post-Atlantean Evolutionary Epoch (see **I-1** and **I-19**) as follows:

<u>“Church”</u>	<u>Cultural Era</u>	<u>Rev Ref.</u>
1. Ephesus	Indian	2,1-7
2. Smyrna	Persian	2,8-11
3. Pergamum	Chaldo-Egyptian	2,12-17
4. Thyatira	Greco-Roman	2,18-29
5. Sardis	Present (European)	3,1-6
6. Philadelphia	6th (Slavic-Russian)	3,7-13
7. Laodicea	7th (American)	3,14-22

33. Course of the Ego between death and rebirth; Regions of soul and spirit worlds (Excerpt)

OES; THSY; LBDR; RE, Lects 4 and 5; TIEC, Lect. 5; MTA, Lect. 13; MM, Lect. Two; HoP, Sec. 5; BDR, Lect. Ten; PSI, Lect. 6; EVC, Lect. 10; HSBA, App. 5; CTK; ORL, Lect. 1

To understand the hidden reflection (as we shall see elsewhere herein) in numerous biblical passages of the course taken by a human being between death and rebirth, a tabulation is given here of the progressive stages of that journey. First a brief recap of fundamentals is set out.

<u>Component of Human Being</u>	<u>Essential Nature of Component</u>
Ego	Lasting or eternal Individuality
Astral (Sense) body	Seat of consciousness, passions and desires
Etheric (Life) Body	Seat of life
Physical Body	Seat of, or pattern for, mineral accumulation

<u>State of Consciousness</u>	<u>Components joined</u>
Waking	Ego and all 3 bodies, i.e., astral (sense), etheric (life) & physical
Sleeping	Etheric (life) and physical (the astral & Ego separating therefrom)
Death	Physical, the minerals of which, absent life body, proceed to disintegrate (the Ego and astral & etheric bodies having separated)

Course of the Ego between Death and Rebirth

1. Etheric world, for approximately 3 days, during which the etheric body remains attached with the astral body and Ego permitting a memory tableau of the life just past.
2. Astral world, for approximately 1/3 the length of the person's life (equal to the time spent sleeping), during which the Ego remains attached with the astral body. This is the period of purification, or burning fire, known in the Roman Church as Purgatory, also sometimes in anthroposophy as "the soul world," and in Eastern religions as "kamaloca." The attachment of the Ego and astral body permits a review, in reverse, of the life just past, actually of what is experienced during sleeping periods (nightly reviews beyond waking consciousness) by the Ego and astral bodies during that life; characteristic of this review is placement in the position of those with whom one dealt, in the sense of Mt 7,12 (the Golden Rule).
3. Spiritland, or "Devachan" as it is known in Eastern terminology, which can be entered only after all desires and passions have been eliminated in the astral world. The only component that can enter here is the Ego itself, along with the part of its 3 "bodies" (astral, etheric and physical) that the Ego has been able to convert to the respective higher 3 spiritual components of the future, i.e., manas (Spirit Self), buddhi (Life Spirit) and atma (Spirit Man). The Ego's consciousness during its sojourn in Spiritland is dependent upon the extent to which it has perfected its "Three Bodies," but only manas (the purified astral body) can meaningfully be developed during Earth evolution; consider here the parable in Mt 13,33, "The kingdom of heaven (is) like leaven which a woman hid in three measures of flour, till it was all leavened."

4. “Cosmic midnight” when the Ego has ended its spiritual ascent and begins its descent to another incarnation for the purpose of, and resolved toward, further perfection (Mt 5,48).
5. The Descent, which retraces the stages of the ascent, during which the elements of one’s “Three Bodies” are formed, including finally the choice of time, place and parentage, from what is then available on Earth.

Pathway of the Ego’s Course Through the Heavens

<u>Stage of Ego’s Journey</u>	<u>Space Into which Ego Expands</u>
1. Etheric World	Proximity of Earth and Physical Body
2. Astral World	Orbit of Moon (though both Mercury and Venus orbits have both astral and spiritual character)
3. Lower Devachan	Successive spheres reaching out to the “planets” in the order of their distance from the Earth (remembering that in times past esotericism reversed the order of Venus and Mercury), thus, the Mercury sphere, Venus sphere, Sun sphere, Mars sphere, Jupiter sphere and Saturn sphere
4. Higher Devachan	Zodiacal sphere, among the stars of the 12 formative constellations.

Nature of the 7 Regions of the Astral (Soul) World

<u>Soul World Region</u>	<u>Earthly Counterpart</u>
1. Burning Desire	Solid physical bodies
2. Mobile Sensitivity	Liquids
3. Wishes	Gases
4. Liking and Disliking	Warmth
5. Soul Light	Light (Ether)
6. Active Soul Force	Sound (or Chemical, Ether)
7. Soul Life	Life (Ether)

Nature of the 7 Regions of Devachan (Spiritland)

<u>Spiritland Region</u>	<u>Form it Assumes on Earth</u>
1. “Solid Land”	Physical
2. “Oceans & Rivers & Blood Circulation”	Life
3. “Atmosphere”	Sensation—Raging Tempest/Battlefield
4. “Warmth”	Thought
5. “Light”	Wisdom

[Steiner only gave these five regions, probably because what would be regions 6 and 7 pertain to stages subsequent to the Earth condition of consciousness.]

35. The hierarchical sacrifices and the approach and entry of the human being’s Ego

ISBM, Lects. 3 and 4

We have already seen, in **I-27**, the order in which the “planets” of our solar system separated from the original “pap-like mass.” When the Sun separated (along with what later became Mars, Venus and Mercury) from the Earth-Moon mass, the exalted spiritual beings who led the Sun (Sun-beings) were the Exusiai (Gk) or Elohim (Heb) or Spirits of Form (Steiner). They were 7 in number (or groups), of whom Yahweh was the most exalted. When needed by humanity later, spiritual forces caused the Moon to separate from the Earth, at which time Yahweh left the domain of the Sun and took abode on the Moon. The Moon-forces, under Yahweh’s leadership, as a Spirit of Form, give the human being form; forces that give form proceed from the Moon, while those that continually alter the form proceed from the Sun; thus, the development of the Ego-human being had to proceed from the Moon (Yahweh) because it involves consciousness of self which can only come from separation, which in turn can only come from the development of form. Hence, one begins to come to an understanding of how compelling is the interpretation and meaning of Ex 3,14, “I AM the I AM.”

These Spirits of Form (Exusiai or Elohim) have played an important part from the beginning of the human being's evolution. They stand 4 levels above the human being in the Hierarchies. This means that during Earth evolution the lowest element of their 7-fold being would be Spirit Self in the human being, the stage just higher than the Ego. We saw, in **I-15** the evolutionary stage at which the 3 intervening Hierarchies (Angels, Archangels and Archai) attained their "human" or Ego status. Consistent with this pattern, we can thus see from an inspection of the **I-18** chart that on Old Saturn the Spirits of Form (Elohim) had no physical body, their lowest being the etheric. On Saturn, they "rayed in fructifying life-saps" and the warmth substance rayed these back again, giving "mirror-pictures," thus even then giving the human being a "likeness" (Gen 1,26) of its Godhead.

On Old Sun the Elohim no longer need the etheric body, which they relinquish to the human being, endowing its physical body with an etheric body, a portion of that given up by the Elohim. This advance from Saturn to Sun is portrayed by the ancient Greek myth of Gaea (Saturn) and atmosphere Chronos. The lowest member of the Elohim on Old Sun is now the astral body, which manifests through the raying of instincts, desires and passions (of a higher nature). The myth of the Titans relates to this astral event.

On Old Moon, the Elohim lay aside their astral body, relinquishing it to the human being, so that their Ego is their lowest member. On Old Moon these Elohim have only pure Egos. On Old Moon, all that we call "human being" has gradually flowed down out of its environment, from the outside, not from within it.

In Earth evolution, the Elohim sacrifice the lowest body they had on Old Moon, their Ego, to the human being, and thus the human being is able for the first time to take within itself something for further development, its own Ego. The lowest member the Elohim, namely Yahweh at this point, have is Spirit Self, or manas (which in the Bible is called Manna). From this we see the significance not only of the bringing and giving of "the I Am" in Ex 3,14, but also of the coming of the scriptural Manna (Ex 16, Num 11, et al.) and of the statement by Christ that the kingdom is now to be found "within" the human being (Lk 17,21).

The approach and entry of this Ego into the human being during Earth evolution is shown in the following table (see diagram in "Naked" [in BB]):

<u>Period</u>	<u>Ego penetrates</u>	<u>Creating</u>
Lemuria	Astral body	Sentient Soul
1st 2/3 Atlantis	Etheric body	Intellectual Soul
Last 1/3 Atlantis	Physical body	Consciousness Soul
Golgotha Deed	Works on Astral	Manas
Golgotha Deed	Works on Etheric	Buddhi

While Christ's Deed on Golgotha made it possible for the human being to develop both its manas and buddhi, the wisdom that is all around us, e.g., in a piece of the thigh bone, manifests the manasic nature of the lowest member of the Yahweh being.